THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

| WHEREAS, John R. Brooke, Agent | has presented to the State Engineer |
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| of the State of Nevada Proof of Application of Water to Beneficial Use, an underground source | , from |
| through a drilled well, pump and distribution system | for |
| irrigation | |
| purposes. The point of diversion of water from the source is as follow | SEL SEL Section 36, T.17N., |
| R.19E., M.D.B.&M., or at a point from which the SE | |
| S. 89 ⁰ 48' 45" E., a distance of 40.45 feet. | |
| situated in | |
| Now Know YE, That the State Engineer, under the provisions of | of NRS 533.425, has determined the date, |
| source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows: | |
| Name of appropriator | |
| Post-office address Reno, Nevada | |
| * Amount of appropriation 1.0 c.f.s., but not to ex | ceed 45.6 acre-feet per annum |
| Period of use, from January 1st to Dece | mber 31stof each year |
| Date of priority of appropriation May 7, 1976 | |
| Description of land to which the water is appurtenant: | |
| 4.6 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 1, T.16N., R | .19E., M.D.B.&M. |
| 0.3 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 1, T.16N., R | .19E., M.D.B.&M. |
| 4.8 acres in the SE¼ SE¼ of Section 36, T.17N., R | .19E., M.D.B.&M. |
| 1.7 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, T.17N., R | .19E., M.D.B.&M. |
| 11.4 Acres Total | |
| *The total combined rate of diversion under this certificate and Permit 24003, | |
| Certificate 8106 and Permit 24004, Certificate 9075 is limited to 3.54 c.f.s. The total combined duty of water under this certificate and Permit 24003, Certi- | |
| • | |
| ficate 8106 and Permit 24004, Certificate 9075 sha | |
| annually. | |
| This certificate is issued subject to the terms of | the permit. |
| The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein. | |
| IN TESTIMONY WHEREOF, I. PETER G. MORROS , State Engineer | |
| Compared bl/bd of Nevada, have hereunt | o set my hand and the seal of my office, this |
| Recorded Bk Page 14th | day of, A.D. 19.83 |
| County Records. | State Project |